

The Rediscovery of the Law of God (Sabbath) in its Forming of the Remnant Church

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Introduction

There are many beliefs that are held as truth today that do not have their origin in pure bible doctrines. Many practices are done merely because of traditions and hearsay by religious leaders that do not teach the truths grounded in scripture. (Mk 7: 7-13). One of those very doctrines is the Law of God in general, but the Sabbath truth in particular.

One may asked, why is it that so many churches today, claim that the Law of God is abolished or hold Sunday, the first day of the week, as their main day of worship and not the Seventh Day Sabbath, as so plainly outlined in scripture? Well the simple answer is that the Sabbath truth has been lost in history and many have not taken the time and the effort to investigate whether or not what they do is justified by the Bible.

Blue laws or Sunday laws have been established in many States in North America as well as several countries in the world as they keep Sunday as their day for resting and for worshipping God.

The Apostles kept the Seventh Day Sabbath after Christ's death for there was no command given to them to keep the day of Christ's resurrection by Christ Himself. As a matter of fact, Christ gave them a warning to make sure that 'they pray that their flight be not in the winter nor on the Sabbath day' while He referred to the destruction of Jerusalem that took placed in 70 acb (Matt 24:20). Jesus, Himself make it clear that His people will still be keeping the Sabbath years after His death.

As this warning came approximately forty years before the destruction of Jerusalem, do you not think that if Christ's intentions were for His disciples to keep another day that He would not have made this plain to them? Certainly!

Many churches today have chosen for themselves which day they want to call the Sabbath, influenced and popularized by the majority.

However, it is important to trace the origin of the Law of God, yea the Sabbath, how it was lost and rediscovered in history and proclaimed it with certainty, even more so in these our last days.

The Law of God (Sabbath) Rediscovered

As the prophetic events outlined in Revelation 10, came to a close, the people of God, the Advent Movement, were tested beyond measure. An important decision awaited them. They were to decide whether to give up the correct interpretation of the prophecies of Dan 8:14 and scoffed at those who were preaching that Christ was to return in the spring of 1844 acb (March- April) and then was further corrected to be the autumn of 1844 acb (October 22nd to be exact), or to continue to study and hold on to the evidences that God had revealed to them thus far.

Those who held on to the evidences for further revelation, were directed to a Heavenly Sanctuary where they discovered that Christ was not coming to the earth but went into the Second Apartment of the Heavenly Sanctuary to begin the final phase of His ministration.

The claim that the Sanctuary was the earth was an ever prevailing concept at that time throughout Christendom. And as such William Miller (the leading figure of the Movement), wrongly interpreted the Sanctuary to be the earth and preached that Christ was going to return to cleanse the earth as a fulfillment of Dan 8:14 which states: "Unto two thousand three hundred days then shall the Sanctuary be cleansed."

However, although the calculation of this bible prophecy was accurate, the event of Christ returning was inaccurate. Many who left their former associations, their jobs and sold all of their property waiting for Christ to return, were terribly disappointed at that day. But this disappointment was allowed by God, Himself to test the sincerity and loyalty of all those who were waiting for His second advent.

Those who held on to the evidences, knew that the calculations were correct and on bending knees pleaded for further understanding. It was then they were lead to a Sanctuary, not the earth, but in Heaven. It is that Sanctuary that was going to be cleansed, typical of what took place in the second apartment of the earthly Sanctuary of which was a replica of that which is in heaven. (Exo 25:8, 40; Ps 73:17; Heb 8:2-5). Within the Most Holy place or the Second Apartment there was a Ark of the Testament, and within, they saw the tables of the covenant – the Law of God, written by God and the fourth Commandment – the Seventh Day Sabbath, which shown forth brilliantly.

It was at that point that the Remnant people of God, rediscovered the Truth about the Law of God, yea the Sabbath truth that was lost by the ruled of the Papacy that controlled the entire work from 538acb to 1798acb. That period is known in history as the dark ages, fittingly so, due to the fact that the two Witnesses (the Old and New Testaments) where clothed in darkness by the Roman Catholic Papacy.

I quote, Ellen G. White, <u>Great Controversy</u> (God's law Immutable and Work of Reform) by E. White pg. 434

"Those who received the light concerning the sanctuary and the immutability of the law of God were filled with joy and wonder as they saw the beauty and harmony of the system of truth that opened to their understanding. They desired that the light which appeared to them so precious might be imparted to all Christians; and they could not but believe that it would be joyfully accepted. But truths that would place them at variance with the world were not welcome to many who claimed to be followers of Christ. Obedience to the fourth commandment required a sacrifice from which the majority drew back."

"The law of God in the sanctuary in heaven is the great original, of which the precepts inscribed upon the tables of stone and recorded by Moses in the Pentateuch were an unerring transcript. Those who arrived at an understanding of this important point were thus led to see the sacred, unchanging character of the divine law".

"Those who had accepted the light concerning the mediation of Christ and the perpetuity of the law of God found that these were the truths presented in Revelation 14. The messages of this chapter constitute a threefold warning which is to prepare the inhabitants of the earth for the Lord's second coming. The announcement, "The hour of His judgment is come," points to the closing work of Christ's ministration for the salvation of men. It heralds a truth which must be proclaimed until the Savior's intercession shall cease and He shall return to the earth to take His people to Himself. The work of judgment which began in1844 must continue until the cases of all are decided, both of the living and the dead; hence it will extend to the close of human probation. That men may be prepared to stand in the judgment, the message commands them to "fear God, and give glory to Him," "and worship Him that made heaven, and earth, and the sea, and the fountains of waters." The result of an acceptance of these messages is given in the word: "Here are they that keep the commandments of God, and the faith of Jesus."

In order to be prepared for the judgment, it is necessary that men should keep the law of God. That law will be the standard of character in the judgment."

Therefore, in this bible study booklet, we are going to discuss the truth about the Law of God, yea the Sabbath truth that is therefore important for us to understand, especially in these our last days and how it was lost and rediscovered.

The issue has always been about who has the right to receive worship. So let us go way back to understand all of this; let us see how and where it started and how it is continuing here on earth.

The Great Controversy of God's right to be solely worshipped and obeyed, coupled with the significance and validity of His Law, all started in heaven and is continuing here on earth. (Rev 12:7-9; Isa 14:12-14; Eke 28:13-15).

God being God alone is a dogmatic statement that contains deep, philosophical realities that Satan cannot accept. For it is this summaristic truth that gives God the **RIGHT to be worshipped** and it destroys his claims that creation (he) can be **god with God**.

This truth of God being God alone, is the **essence of True Religion** and must be seen in **all** aspects of our lives (Ps 86: 8-10; 11Kgs 19:15; Neh 9:6; Isa 37:16).

Satan has deceived many in believing that creation can be god with God. Thus propagating his ideologies in the form of various **false doctrines** that have caused many to worship false gods and goddesses; giving glory to him. (Gen 3:1-6).

We must clearly understand, that every false doctrine believed and practiced, give Satan allegiance in our lives and cause the development of characters resembling that of Satan's. Thus it is the time that we must make sure that we believe and are following the truths by a deep study of the God's word.

This is not the time for surface reading or sermonizing, but thoughtful, personal study of the Word of God. This is the only way in which you and I will not be deceived.

God's people and Satan's people are decided by what they believe. So God has given us a distinctive mark. In these last days, God has identified His true people – His Remnant people upon the face of this earth and they are identified by having certain characteristics that defeats Satan's claims.

The Remnant people of God, that was established from the time of the end, in 1844acb, is identified as having the **faith of Jesus Christ; keeping His commandments and by having the Spirit of Prophecy**. (Rev 12:17; Rev 14:12; Rev 19:10; Rev 10:8-11).

The keeping of the Commandments of God that contains the truth of the Sabbath is what will be the emphasis in this study. We therefore need to understand the significance of the Law of God that contains the **Sabbath** and how this truth exalts God to be God alone and identifies His true people on the face of the earth.

The Eternality of the Law of God (Sabbath)

Before sin came into this world, Adam and Eve were governed by the Law of God. That law was not written in stone and condemnatory in nature, for there was nothing to condemn. But it was **Spiritua**l and called the **law of Love** which were written in their hearts in obedience towards God. They knew they sinned because a law existed (Rom 7:14; Rom 7:7; Rom 3:20; Rom 4:15: Rom 5:13; 1Jn 3:4).

"God made man perfectly holy and happy; and the fair earth, as it came from the Creator's hand, bore no blight of decay or shadow of the curse. It is transgression of God's law--the law of love--that has brought woe and death." Ellen White, <u>Steps to Christ pg. 3</u>

That Law show forth the nature of God and it is a revelation of the true and Living God.

When sin came into our world, after a period of time God found it needful for the Law of God to be written in and on stones by His finger. After sin came into our universe, it is needful for it to be written in a way to instruct man against sin. That Law was called the law of the Ten Commandments (Exo 24:12; Exo 31:18; Deu 9:10; James 2:9-11).

It is also referred to as the Law of Works or the Physical side of the Law. So here we see that the Law is one but it has two sides. One of works and one of faith or the spiritual side. (Rom 8:1, 2; Lev 24:22).

Physical side (Gal 3:10-12, 19, 21, 24; Rom 3:20, 27). Spiritual Side (Ps 19:7; Rom 7:14; James 2:10; Matt 5:27-28).

The law of God is meant to reveal to us the nature of the Lawgiver.

The Bible tells us that the Law is Holy, Just and Good (Rom 7:12) and God is identified as having these characteristics (Lev 11:44; Due 32:4; Ps 119:68).

So the law in itself reveals who God is in nature. Therefore to each commandment within the law of God, they point to the nature of who God is. These are principles that make up the Law of the Ten Commandments. It is called the **Spirituality of the Law or the Spiritual law**. This is **Love in principle**. (1John 4:7-12, 16; Rom 13:8-10).

See the below chart.

The Physical and Spiritual	I Side of the Law of God
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Physical Side	Spiritual Side
Thou shall have no other gods besides me	God is God (Isa 45:5,22; 43:10-12)
Thou shall not bow down thyself to graven images	God is Glory (1Cor 1:31)
Thou shall not call the Lord God name in vain	God is Will (Isa 46:11; John 14:13)
Remember the Sabbath day (Seventh Day) to keep it	God is Creator (Isa 45:12; 43:1,7,15)
holy	
Honor Thy Father and Mother	God is Life (John 3:16; 17:3; 11:25)
Thou shall not kill	God is Savior (Isa 43:3)
Thou shall not commit adultery	God is eternal (Pro 8:21-23)
Thou shall not steal	God is Grace (Eph 2:8,9)
Thou shall not bear false witness	God is Truth (John 14:6)
Thou shall not covet	God is Righteousness (Isa 45:19)

Therefore to claim or teach that the Law of God is abolished, is an attempt to do away with the **Sovereignty of God** and this is exactly what Satan wants. But the bible tells us that the Law of God cannot be voided (Rom 3:31; Rom 2:13 Matt 5:17-18). It is the Will of God for His creation (Ps 40:8; Ecc 12:13).

- a. The law of God is unchangeable and eternal (Ps 119:89; Matt 5:18; Ps 111:7, 8).
- b. It identifies our Love for God (1Jn 5:3).
- c. Without the keeping of the Law of God, your very prayer is detestable to Him (Prov 28: 9).
- d. The Law of God is the standard of all judgements and it is what we must use in deciding if someone is in the truth or not (James 2:12; Isaiah 8:20).

Misquoted Statements against the Law of God (Sabbath)

Grace is the unmerited favor of God towards man. But does grace do away with the law? Not at all (Rom 6:15). A **blessing** is given to all those who **DO** his commandments (Rev 22:14; Rom 2:13, 15).

Let us pause here for a minute or two and review some of the most misunderstood texts in the bible that False Religions have used to teach that the Law of God is abolished.

- a. Rom 10:4 "For Christ is the end of the law..." Is Paul saying that the Law is ended? NO!! The word end there means goal or aim, meaning that the law points us to Christ or brings us to Christ so that we will gain Righteousness once we believe.
- b. Matt 5:17 "...came to fulfil the law" Does that mean Jesus came to end the law? No!! The Greek word fulfil means to perfect it or to establish it (Matt 3:15; Phil 2:2).
- c. Rom 8:1-2 Are we free from the law because of Christ? No!! There is no condemnation to those who are converted because they are living within the law of the Spirit.
- d. Col 2:14-16 "... blotting out the handwriting of ordinances....let no man judge you in meat or of the Sabbath days. Was Paul here speaking about the weekly Seventh Day Sabbath, No! There were ceremonial laws that existed as types and Sabbaths or rest days were incorporated in the keeping of those laws. But it was those laws that were pointing to Christ that when Christ came were blotted out or abolished.

So if the Law of God is not abolished, but what about the Seventh Day Sabbath?

I quote: E. White, Great Controversy, pg. 435

"In the very bosom of the Decalogue is the fourth commandment, as it was first proclaimed.... The Spirit of God impressed the hearts of those students of His word. The conviction was urged upon them that they had ignorantly transgressed this precept by disregarding the Creator's rest day. They began to examine the reasons for observing the first day of the week instead of the day which God had sanctified. They could find no evidence in the Scriptures that the fourth commandment had been abolished, or that the Sabbath had been changed; the blessing which first hallowed the seventh day had never been removed. They had been honestly seeking to know and to do God's will; now, as they saw themselves transgressors of His law, sorrow filled their hearts, and they manifested their loyalty to God by keeping His Sabbath holy."

The Seventh Day Sabbath is the 4th commandment within the Law of God. One cannot do away with one, without being guilty of all (Jam 2:10, 11).

It was given to Adam before sin came into our Universe and stated within the Ten Commandments that were written in stone and given to Moses (Gen 2:1-3).

The bible tells us that it was made for man – as a benefit for man or provision for man. The word man is generic for all mankind and not specific to any race. (Mk 2:27, 28).

It is the truth of the Sabbath and shows God's right to be worship.

I quote: Ibid. pg. 437

"The duty to worship God is based upon the fact that He is the Creator and that to Him all other beings owe their existence. And wherever, in the Bible, His claim to reverence and worship, above the gods of the heathen, is presented, there is cited the evidence of His creative power. "All the gods of the nations are idols: but the Lord made the heavens." Psalm 96:5. "To whom then will ye liken Me, or shall I be equal? Saith the Holy One. Lift up your eyes on high, and behold who hath created these things." "Thus Saith the Lord that created the heavens; God Himself that formed the earth and made it: ... I am the Lord; and there is none else." Isaiah 40:25, 26; 45:18. Says the psalmist: "Know ye that the Lord He is God: it is He that hath made us, and not we ourselves." "O come, let us worship and bow down: let us kneel before the Lord our Maker." Psalm 100:3; 95:6.

And the holy beings who worship God in heaven state, as the reason why their homage is due to Him: "Thou art worthy, O Lord, to receive glory and honor and power: for Thou hast created all things." Revelation 4:11.

Meaning of the Sabbath

But let us go further to understand what the Sabbath means. The actual word means **REST**. God created the day and placed a special blessing on it, setting it apart from all the previous days of the week.

Noticed that a week is not define by any physical phenomenon that exists in our world. Meaning, a day is caused by our planet spinning on its axis, a month is defined by the moon going around the earth; a year is caused by the planet going around the sun but a **week only comes from one place and that is God's work of creatorship and His command to honor the 7th Day; which marks the end of a week**. (Gen 2:1-3).

- a. The Seventh Day Sabbath is referred to as the Lord's Day (Isa 58:13; Rev 1:9, 10; Matt 12:8; Mk 2:27).
- b. The Sabbath points out who the True God is, in contrast to all other false gods and goddesses. (Eze 20:20).
- c. Only within the Sabbath commandment one will find God's seal of His authority as the Creator of the universe; worthy to be worshipped (Exo 20:8-11; Isa 8:16).

I quote:

"The seal of God's law is found in the fourth commandment. This only, of all the ten, brings to view both the name and the title of the Lawgiver. It declares Him to be the Creator of the heavens and the earth, and thus shows His claim to reverence and worship above all others. Aside from this precept, there is nothing in the Decalogue to show by whose authority the law is given." E. White, Great Controversy.

- d. The work of creationship seen in the Sabbath truth, identifies who the true God is and therefore defeats Satan's argument that God is not God alone. (Isa 43:15; Neh 9:6; Isa 44:6, 24; Isa 45:9, 5).
- e. It shows that He is the one who Sanctifies us; making us Sinfree (Exo 31:13; Eke 20:12). Therefore for one to keep the Sabbath holy, they must be experiencing the holiness or sanctification. It is a Fruit sign of God sanctifying you.
- f. It represents grace and mercy. (Matt 12:1-7; Mk 3:1-5).
- g. The Sabbath is presented as the experience of total self-denial, selflessness and pleasure in God. Thus the Sabbath is an experience of selflessness and pleasure in God. (Isaiah 58:13, 14).
- h. Jesus' example of reading or explaining the Scriptures on the Sabbath day is presented, it is against idleness and unspirituality on the Sabbath. Thus the Sabbath represents the preaching and teaching of the Word of God. (Luke 4:16-22).

Due to the fact that the Sabbath represents all the above, one could therefore see why the Sabbath will be the test of our loyalty to God.

I quote: Ibid. pg. 437-438

"The importance of the Sabbath as the memorial of creation is that it keeps ever present the true reason why worship is due to God"—because He is the Creator, and we are His creatures. "The Sabbath therefore lies at the very foundation of divine worship, for it teaches this great truth in the most impressive manner, and no other institution does this. The true ground of divine worship, not of that on the seventh day merely, but of all worship, is found in the distinction between the Creator and His creatures. This great fact can never become obsolete, and must never be forgotten."—J. N. Andrews, History of the Sabbath, chapter 27.

"It was to keep this truth ever before the minds of men that God instituted the Sabbath in Eden; and so long as the fact that He is our Creator continues to be a reason why we should worship Him, so long the Sabbath will continue as its sign and memorial. Had the Sabbath been universally kept, man's thoughts and affections would have been led to the Creator as the object of reverence and worship, and there would never have been an idolater, an atheist, or an infidel. The keeping of the Sabbath is a sign of loyalty to the true God, "Him that made heaven, and earth, and the sea, and the fountains of waters." It follows that the message which commands men to worship God and keep His commandments will especially call upon them to keep the fourth commandment."

How the Sabbath was Lost in History

But sometime in history this truth was lost. Since Christ did not change it, who was responsible for changing the Sabbath from the seventh day to the first day? It was the Papacy or the Roman Catholic Church.

In Dan 7:25, it states that this power will seek to change times and laws and this was done. (Matt 15:6; Eze 22:26, 28).

As times past, hatred existed against the people of God, and the day of worship was changed from the seventh day, Saturday to Sunday. As a result, this error was passed on from generation to generation as a tradition. But there is nowhere

in scripture where God abolished the Seventh Day Sabbath. God blessed the Sabbath and no man can reverse it. (Num 23:20).

An attack against the Law of God (Sabbath) in the near future

There will be an attack against the Sabbath. Satan will seek to destroy this idea of the true God by causing unconverted men to legislate against this truth to accept the **Mark of the Beast (Sunday exaltation)** through the setting up of the Image of the Beast (by changing the constitution that give room for Rights and Freedoms to practice one religious beliefs to one of despotism). (Rev 13:11-18).

I quote: Ibid. pg. 440

"At this point another symbol is introduced. Says the prophet: "I beheld another beast coming up out of the earth; and he had two horns like a lamb." Verse 11. Both the appearance of this beast and the manner of its rise indicate that the nation which it represents is unlike those presented under the preceding symbols..... The beast with lamblike horns was seen "coming up out of the earth." Instead of overthrowing other powers to establish itself, the nation thus represented must arise in territory previously unoccupied and grow up gradually and peacefully. It could not, then, arise among the crowded and struggling nationalities of the Old World—that turbulent sea of "peoples, and multitudes, and nations, and tongues." It must be sought in the Western Continent. What nation of the New World was in 1798 rising into power, giving promise of strength and greatness, and attracting the attention of the world? The application of the symbol admits of no question. One nation, and only one, meets the specifications of this prophecy; it points unmistakably to the United States of America."

United States of America will start to speak as a dragoon and our Rights and Freedoms to worship will be taken away as a Global Sunday is legislated.

l quote: Ibid. pg. 440-441

But the beast with lamblike horns "spake as a dragon. And he exercise the all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed; ... saying to them that dwell on the earth, that they should make an image to the beast, which had the wound[442] by a sword, and did live." Revelation 13:11-14.

The prediction that it will speak "as a dragon" and exercise "all the power of the first beast" plainly foretells a development of the spirit of intolerance and persecution that was manifested by the nations represented by the dragon and the leopard like beast. And the statement that the beast with two horns "causeth the earth and them which dwell therein to worship the first beast" indicates that the authority of this nation is to be exercised in enforcing some observance which shall be an act of homage to the papacy."

At the time of the Advent Movement many rejected the Law of God and yea the Sabbath truth and in our present time this also will be rejected by the many who claim to be keeping it.

I quote: Ibid. pg. 457

"The majority of Adventists rejected the truths concerning the sanctuary and the law of God, and many also renounced their faith in the advent movement and adopted unsound and conflicting views of the prophecies which applied to that work."

In this our time, the same is taking place. What will be the position of Seventh Day Adventism who are being controlled by the General Conference and have lost their true purpose that God has established them to accomplish?

I quote: E.G White, **Review and Herald, Volume** 1 p 405.

"There is need of a Sabbath reform among us, who profess to observe god's holy rest day... the Lord has a controversy with His professed people in these last days. In this controversy men in responsible positions will take a course directly opposite to that pursued by Nehemiah. They will not only ignore and despise the Sabbath themselves, but they will try to keep it from others by burying it beneath the rubbish of custom and tradition In churches and in large gatherings in the open air, ministers will urge upon the people the necessity of keeping the first day of the week."

The SDA Laodicea Church will end up removing the Sabbath and keep Sunday.

"A company was presented before me under the name of Seventh day Adventist, who were advising that the banner or sign which makes us a distinctive people should not be held out so strikingly; for they claimed it was not the best policy in securing success to our instruction.... The world and the churches are uniting in harmony in transgressing the law of God, in tearing away God's memorial, and exalting a Sabbath of that bears the signature of the man of sin. But the Sabbath of the Lord thy God is to be sign to show the difference between the obedient and disobedient. I saw some reaching out their hands to remove the banner and to obscure its significance." Selected Messages, Volume 2 pg. 385.

Again, the command is given: "Cry aloud, spare not, lift up thy voice like a trumpet, and show My people their transgression, and the house of Jacob their sins." It is not the wicked world, but those whom the Lord designates as "my people," that are to be reproved for their transgressions. He declares further: "Yet they seek Me daily, and delight to know My ways, as a nation that did righteousness, and forsook not the ordinance of their God." Isaiah 58:1, 2. Here is brought to view a class who think themselves righteous and appear to manifest great interest in the service of God; but the stern and solemn rebuke of the Searcher of hearts proves them to be trampling upon the divine precepts. The prophet thus points out the ordinance which has been forsaken: "Thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou

delight thyself in the Lord." Verses 12-14. This prophecy also applies in our time. The breach was made in the law of God when the Sabbath was changed by the Roman power. But the time has come for that divine institution to be restored. The breach is to be repaired and the foundation of many generations to be raised up." Ellen G White, **Great Controversy** pg. 453

But the true people of God, **the Remnant out of the Remnant**, will stand fast and do the work that God has placed before them. God has pronounced a blessing to all those who keep the Sabbath (Isa 56:1, 2, 6, 7). The Sabbath will be sealed among God's people (Isa 8:16).

I quote: Ibid. pg. 460

"So far as his opportunities extend, everyone who has received the light of truth is under the same solemn and fearful responsibility as was the prophet of Israel, to whom the word of the Lord came, saying: "Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul." Ezekiel 33:7-9.

Whatever may be their profession, it is only those who are world servers at heart that act from policy rather than principle in religious things. We should choose the right because it is right, and leave consequences with God. To men of principle, faith, and daring, the world is indebted for its great reforms. By such men the work of reform for this time must be carried forward. Thus smith the Lord: "Hearken unto Me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their reviling. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be forever, and my salvation from generation to generation." Isaiah 51:7, 8.

AMEN.