The Real Facts About Sinfreeness

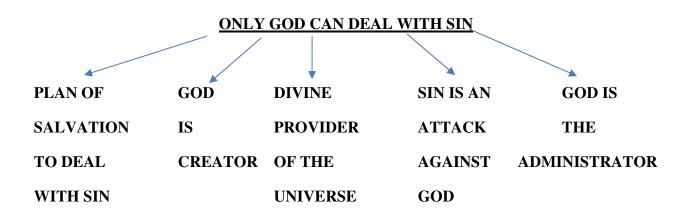


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The Real Facts About Sinfreeness

- 1. The <u>real problem</u> on the earth is <u>sin</u>. This is the problem <u>God</u> has to deal with on this world. (Rom. 3:23; Isa. 1:18).
- 2. The <u>Plan of Salvation</u> as designed by <u>God</u> was intended to deal with the issue of <u>sin</u>. (Rom. 1:16, 17; Rom. 16:25, 26).
- Sin can only be dealt with by <u>God</u>. No creation has the capability to deal with sin; because it is only one who has the ability to <u>create</u> could deal with sin. (2 Cor. 5:17; Col. 3:9, 10; Eph. 4:23, 24).
- 4. Only the <u>divine provider</u> of the universe was <u>capable</u> of dealing with <u>sin</u>. Jn. 1:1-4, 9-12; Col. 1:16-22.
- 5. Because <u>sin</u> in its <u>quintessence</u> is an <u>attack against divinity</u>, only <u>divinity</u> can handle sin. Ps. 51:4; Gen. 39:9.
- 6. Because of what <u>sin</u> means to <u>God</u> and <u>His administration</u>, only God who is the <u>planner</u> and cause of all <u>righteous behaviour</u> can deal with sin. Isa. 33:22; Isa. 45:21-25.



- 7. It is <u>never</u> expected for sinful man to have <u>initiative</u> in dealing with <u>sin</u> or to be <u>able</u> to <u>correct</u> sin. Rom. 4:1-8.
- 8. Sin can only be dealt with by making it <u>cease</u> to exist, or making it have <u>no more</u> <u>existence</u> in the person. Eze. 11:19, 20; Zech. 3:3, 4.
- 9. Thus God deals with sin in man. It is <u>God</u> that is supposed to correct the problem of <u>sin in</u> <u>man</u>. Rom. 6:17, 18, 22, 23.

- 10. Sinful human beings do not stop sinning in their existence, it is God that deals with sin in the sinner. Rom. 3:23; Rom. 3:29, 30.
- 11. God is the sole <u>source</u> and <u>initiator</u> of handling sin in the sinner, He NEVER asks us to do so. Rom. 5:6-9.
- 12. It is God only that <u>forgives</u> sin, thus it is <u>only God</u> that can handle sin. Mk. 2:5-7; Ps. 32:5.
- God takes away sin from the penitent sinner; this is what His Plan does. (Rom. 1:16, 17; 1 Jn. 3:5).
- His Plan does not facilitate for <u>continuing existence</u> of sin in the sinner, nor does it in any form <u>ignores</u> sin in him. God's action is always to <u>rid</u> the sinner completely of his sin. (2 Cor. 5:17, 18; 1 Jn. 3:8).
- 15. Neither does God cause <u>some</u> sins to <u>cease</u> in the man, and <u>some</u> to <u>remain</u> or <u>continue</u>. No! When God deals with sin in the man, He cleanses him from <u>all sins</u>. 1 Jn. 1:7, 9.

GOD'S CLEANSING ACTION

FROM ALL SINS

16. With just <u>one</u> sin alive as <u>sinning</u> in the man, he is still <u>in</u> sin, but God takes away <u>all sins</u> if He is to make the man <u>free from sin</u>. Jn. 8:34, 32, 36.

FREEDOM FROM SIN

ALL SINS TAKEN AWAY

17. In God's Plan, sins must be <u>exchanged</u> for <u>no sins</u> or <u>sinning no more</u>. Nothing else but this <u>fact</u> is what God is interested in. Zech. 3:3-5; Jn. 5:14; Jn. 8:11.

EXCHANGED

SINNING FOR NO SINNING

Thus God's salvation to sinful man is to <u>take</u> his sins <u>away from</u> him. (1 Jn. 3:5; Matt. 1:21).

SCRIPTURES ON SINS

1 JOHN 3:5

MATTHEW 1:21

FROM (MAN)

TAKE AWAY (S

(SINS)

3

- 19. In a summary; the intent of God is to make man <u>sinfree</u> or <u>free</u> from the <u>existence</u> of sin in him. (Jn. 3:17; Matt. 1:21; 1 Jn. 3:5).
- 20. <u>Justification</u> is the means that God has instituted to make man <u>sinfree</u>. It is a wonderful science that reveals how <u>God</u> makes a sinner <u>sinfree</u>. Rom. 6:6, 7, 17, 18.

JUSTIFICATION

GOD MAKES THE SINNER SINFREE

- 21. Sinfree is <u>not</u> a <u>gradual separation</u> from sinning over a <u>period of time</u>, for if only <u>one sin</u> <u>remains</u> in the man, he is not the least <u>free from sin</u>. 1 Jn. 3:7-10.
- Sinfreeness is a switch from sinfulness. Before the person was made sinfree, he was sinful, then, with God's divine miracle, He changes the man from sinfulness to sinfreeness; it is indeed a switch and not a gradual change over a period of time. (1 Cor. 6:9-11; Tit. 3:5-7). Zech. 3:3-5.

THE SWITCH

FROM SINFULNESS TO SINFREENESS

23. The idea of the <u>new birth</u> in God's Plan is making the person <u>sinfree immediately</u>, not leaving some sins yet functioning in the man while freeing him from some. It is making the man <u>switch</u> from <u>sinning</u> to <u>sinfreeness</u>. 1 Jn. 3:9.

NEW BIRTH

SWITCH FROM

SINNING TO SINFREENESS

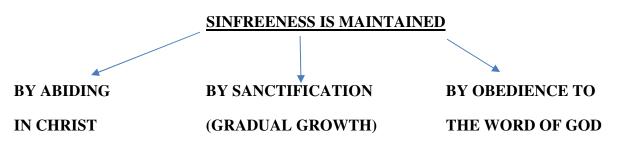
- 24. God is the <u>sole One</u> that <u>removes sin</u> from man making him sinfree; it was never a work that was done by man over a lifetime. (Heb. 8:10-12; Ps. 37:30, 31).
- 25. When God makes a man sinfree, it is <u>necessary</u> for the man to <u>esteem</u> himself <u>so</u> as God has made him, for there shall be no progress in the next <u>step</u> and in the <u>sanctification</u> that can only follow <u>sinfreeness</u>. Rom. 6:1, 2, 11-13.

SELF-ESTEEM OF SINFREENESS

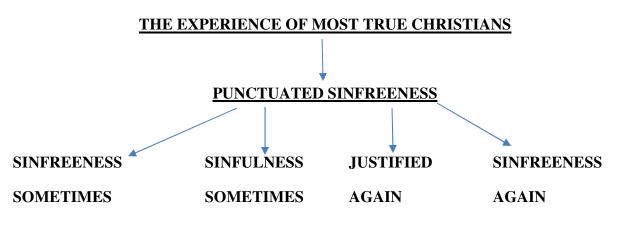
FOR SANCTIFICATION

- 26. <u>Sinfreeness</u> is to be <u>maintained</u> in God's Plan by the following facts:
 - a. It must be maintained by <u>abiding in Christ</u>. 1 Jn. 3:6; 1 Jn. 2:6.

- b. It must be maintained by <u>sanctification</u>, which is <u>gradual growth</u> in sinfreeness itself. (Jn. 17:17; 1 Jn. 2:5; 1 Pet. 3:18; 1 Jn. 5:18).
- c. It is by <u>obedience to the Word of God</u> that the man maintains <u>sinfreeness</u>. Ps. 119:9, 11.



- 27. Another reality that is very biblical with regards to <u>sinfreeness</u> is the following:
 - a. God wants man to have this sinfreeness <u>at all times</u> without any break in its duration or time flow. (Ps. 106:3; Ps. 119:44).
 - But since the experience of most Christians that are true is <u>Punctuated</u> <u>Sinfreeness</u>, that is, <u>sinfreeness at some times</u>, then <u>sinfulness again</u>, at which the person is made sinfree <u>again</u>, God has a plan to deal with that. (Jam. 5:19, 20; 1 Jn. 2:1).



28. But it is presented as a <u>shame</u> if one does not have a <u>knowledge of God</u> that causes <u>sinfreeness</u>. It is a shame if one does not know the <u>switch</u> that takes place. 1 Cor. 15:34.

THE SHAME

NOT HAVING THE KNOWLEDGE OF GOD THAT

SWITCHES

FROM SINFULNESS **TO SINFREEMESS**

- 29. We should absolutely know that a sinfree man <u>does not live in sin anymore</u>. This is a Bible teaching. Rom. 6:1, 2.
- 30. Finally, the real <u>mystery of sin and of holiness</u> is that God wants man to be righteous <u>exactly</u> as He is righteous (sinfree), no less. 1 Jn. 3:7, 3.

WHAT WE MUST NOT BE DECEIVED ABOUT THE CONVERTED

RIGHTEOUS (SINFREE) JUST AS GOD IS

FIN.