THE REAL VALUE OF THE MESSIAH

When we Christians pray to Jesus, we do not pray to an inter-mediatory between God and man as some think, no; we pray to **God Himself** (I John 5:20: Titus 1:3.4) who is manifested in the body of Jesus Christ (2 Corinthians 5:19), because Jesus was not the actual **physical form** of God. or God **as** a physical form. No. not at all! God who is one divine, invisible, spirit Nature (Deuteronomy 6:4; Colossians 1:15; John 4:24; 2 Peter 1:4), was in the body of Jesus Christ. The role of Christ as Messiah is that He is the mediator (I Timothy 2:5), and by mediator is meant that He is the **revelation** of God (John 1:18; Matthew 11:27), or, more plainly, He is God Himself unfolding Himself or His divine Character to man (John 14:8-11; John 20:28).

We know God by this revelation only, because the Character of God has been obscured in many ways by much falsehood over many years (Romans 1:21-25). It is the Messiah's knowledge of Himself or of God (since He is God, John 1:1) that is to destroy Satan's falsehood about God (John 8:44; 1 John 3:8), errors he has drenched the whole world with. It is Satan's knowledge that will have us believe that all of creation, which includes himself, is God (Genesis 3:1-5; Isaiah 14:12-14), or that God is in all, which is to say, that all creation functions from God, thus the testimony that all is God given in the functions of some men are indeed true, so that all is really God which includes Satan. But the Messiah's knowledge clearly states that

God is **holy**, which means the **aloneness** and **oneness** of God, that God is God **alone** (Psalms 86:10; Psalms 97:9; Isaiah 40:26; 1 Samuel 2:2), thus He **does not dwell** in those who are unholy or who deny the aloneness of God (Ephesians 2:12; Ephesians 4:12-19).

The First Witness' (O.T.) account of God unfolding Himself or showing knowledge is the role of the Messiah (Isaiah 43:11,12; Isaiah 45:21), who was present as the Character of the Messiah revealed by the Spirit in the Scriptures in the First Witness (John 5:39), and in the holy prophets of old (I Peter 1:10-12), and who was prophesied to come to the earth in human form (Isaiah 9:6.7). The Second Witness' (N.T.) account of the Messiah is about His presence in a human body as was prophesied (Hebrews 10:5-7: Matthew 1:18-23). The death of Jesus Christ was a testimony or a revelation of the sufferage of God for or concerning our sins, and His merciful gift of Life (an experience of Love/ Himself, John 17:3) to change us from sin to holiness (Romans 5:8-10; Ephesians 2:12-13).

Man being brought back to God or reunited to God is through the **gift** of the **divine Character** of the Messiah, or the gift of His revelation of God as our **inner knowledge-value** (1 Corinthians 15:34), so that we may have the **one way to God**, or **one revelation of God** in our hearts (2 Corinthians 4:6,7). This, and this alone facilitates our worship of God as God alone, destroying the false claims of the devil, and fulfilling our purpose for exist-

ing. Salvation in both First and Second Witnesses was always by God alone acting as the Messiah, which is to say, acting as the unfolder of His divine Character, showing His sufferage for sin and His gift of Life or Himself who is Righteousness to save man from sin (Isaiah 45:21; Isaiah 43:11,12; Ezekiel 36:25:27); the only difference in the Second Witness is that God as the Messiah came on the earth in the body of a man and lived a sinlessly perfect life, giving the world a workingrevelation of His sufferage and gift of Life in a more resplendent light than the First Witness, in great acts of teaching, preaching, miracles, and His life history (Acts 10:36-43; 1 Peter 1:18-20; 1 Peter 4:1).

To say that Christ is the Mediator between God and man is simply to mean that God is in the man Christ Jesus revealing His divine Character which is the Plan of Salvation, to man (2 Corinthians 5:19; Matthew 11:27), showing man the only way back to God (John 14:6), as he was originally created before he sinned and caused that separation that has always been the real problem of sin and sufferage in the world. Everyone who repent of their sins under the conviction of the Holy Sprit, which sins in their minds are their heterotheistic (other gods) idol-values (Ezekiel 14:1-7), and accept the Plan of Salvation or divine Character of God as their new Ideal–Value (1 John 4:15,16) so that they thus dedicate their whole existence to God for meaning and purpose, will be converted or brought back to God by God the Messiah Himself, he will be made holy or

righteous by a divine gift of God (Romans 5:17,18; Romans 3:22). No man can, by any works, rites, or worship, return back to God or be reunited to Him (Romans 4:1,2; Galatians 2:16); it is **a special creative gift** of God, which He proves He has given to the converted person.

In conclusion, we can now see that there is only one true Messiah, one true Plan of Salvation, one divine Character, one particular philosophic revelation of God, one WAY to God (John 14:6), and that is Jesus Christ or YHWH the Savior. who is the Messiah. Thus, no Krishna, no Shiva, no Lakshmi, no Kali, no Buddha, no Guru, no Muhammad, no Pope, no Bab, no General Conference, no Madam Blavatsky, no Talmud or Rabbi, no talisman name, no Shango, no United Religious Initiative, no United Nations, no Karl Marx or Communist Party can bring us back to God or to a true meaning for our existence, these are all false messiahs and must be abandoned for the one true Christ of the Bible who will reveal Himself to the sincere searcher who is willing to obey whatever is revealed to him. Amen.

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