FATHER IN THE BIBLE

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In the Bible, God is **not** the three persons of the Godhead. God is numerically **one** God (Gal 3:20; James 2:19), but He dwells in three persons **officially**. We know that He dwells in the persons because Jesus taught us this fact through His **incarnation**.

We are told that "God was in Christ" (2 Cor 5:19), this, among others, is how we know that God dwells in the **persons** of the Father, The Son and the Spirit. This **one God** in the three persons is called the **Divine Nature** (2 Peter 1:4) and so we shall call Him.

Furthermore this **God the Divine Nature**, is also called the **Father**. So that when the word **Father** is used, it means the **Father Divine Nature**. Thus if were to say **God the Father**, it means the Father **Divine Nature** (Gal 1:3). But there is also the **Person of the Father** in which the **Divine Nature** officially dwells. The Bible used the word **Father** to sometimes mean just the **Divine Nature** without any reference to the person of the Father and then it uses the word Father to mean the **Father Person** (in whom the Divine Nature dwells).

So in this tract we shall layout verses from the Bible where the word "Father" means **not** the person of the Father but the **Divine Nature**, we will call this the **Father Divine Nature** to so indicate and we shall isolate verses where the word "Father" means the **Divine Nature in the person of the Father** specifically and indicate them under the heading **Father Person**. This is the pattern we shall follow.

This tract is written to encourage **focus** on the world **Father** in the Bible and to encourage close **scrutiny** and **judgment** on the matter by each individual as he studies the verses from his Bible. It is meant to heighten the consciousness about spiritual things and to develop discernment in the Scriptures.

May all who study be blessed in like manner.

FATHER DIVINE NATURE

Matt 5:16,45,48; Matt 6:1,4,6,8,9,14,15,18,26,32; Matt 7:11,21; Matt 10:20,29; Matt 13:43; Matt 18:14; Matt 23:9; (We have left out Mark Because it repeats what is already covered in Matthew). Lk 10:21, 22; Lk 11:2, 13; Lk 12:30 Lk 23:34,46; Jn 1:18; Jn 4:21,23; Jn 5:18,23,45; Jn 6:27,46; Jn 8:27,41,42; Jn 10:30,36,38; Jn 12:28; Jn 14:6-11,13,16,20,21,23,28,31; Jn 16:3,32; Jn 17:11,21,25; Rom 1:7; Rom 8:15; 1Cor 1:3; 1Cor 8:6; 1Cor 15:24; 2Cor 1:2, 3; 2Cor 6:18; Gal 1:1, 3, 4; Gal 4:6; Eph 1:2, 17; Eph 2:18; Eph 4:6; Eph 5:20; Eph 6:23; Phil 1:2; Phil 2:11; Phil 4:20; Col 1:2, 12, 19; Col 2:2;

FATHER PERSON

Matt 10:32,33; Matt 11:25-27; Matt 12:50; Matt 15:13; Matt 16:17,27; Matt 18:10,19,35; Matt 20:23; Matt 24:36; Matt 25:34; Matt 26:39,42,53; Matt 28:19; Lk 22:29,42; Lk 24:49; Jn 1:14; Jn 3:35; Jn 5:17, 19-23, 26, 30,36,37; Jn 6:32,37,44,45,57,65; Jn 8:16,18, 19,28,29,38,49,54; Jn 10:15,17,18,29,32,37; Jn 11:41; Jn 12:26,27,49,50; Jn 13:1,3; Jn 14:12,26,28; Jn 15:1,8,9,15,16,23,24,26; Jn 16:10, 15-17, 23, 25-28; Jn 17:1.5.24; Jn 18:11; Jn 20:17, 21; Rom 6:4; Rom 15:6; 2Co r 1:3; 2Cor 11:31; Eph 1:3; Col 1:3; Co 3:17; Heb 1:5; 1Pet 1:3; 1Jn 1:3; JJn 2:2, 1Thes 1:1, 3; 1Thes 3:11, 13; 2Thes 1:1, 2; 2Thes 2:16; 1Tim 1:2; 2im 1:2; Tt 1:4; Phil 1:3; Heb 12:9; Jam 1:17, 27; Jam 3:9; 1Pet 1:2, 17; 2Pet 1:17; 1Jn 1:2; 1Jn 2:1, 13, 15, 16; 1Jn 3:1; 2Jn 1:3, 4; 2Jn 1:9; Jude 1:1 23, 24; 1Jn 4:14; 1Jn 5:7; Rev 1:6; Rev 2:27; Rev 3:5, 21.

Clearly Ps 89:26 is **DIVINE FATHER NATURE**, if taken as the expression of all men. But if it is a prophecy of Jesus Himself uttering those words, then it is **Father Person**.

Jesus is not the Person of the Father, so Isa 9:6 is obviously speaking about the **Divine Father Nature**.



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