

# AGARPIC Hetero-sexualism



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**The Enduring Conjugal Relationship!  
LOVE!**

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## **AGARPIC HETERO-SEXUALISM**

Agarpic Hetero-sexualism is a term that explains the progressive stages of normal genuine man-woman relationship.

Agarpic comes from the Greek word “agarpe” which speaks of the Love of God which is his Nature. Hetero-sexualism is a term describing the intimate and sexual relationship between men and women.

The whole term Agarpic Hetero-sexualism implies a holy intimate relationship between men and women. The term identifies the stages of the relationship from the meeting of each other until death do they part.

One cannot overlook the fact that man and woman relationship is one of the most popular issues of the day and has always been in past history. Many men and women have been mentally broken down and have gone to death because of a misunderstanding of the relationship that men and women ought to have and of the natural inevitable stages of such relationships – for the same cause many marriages have broken up causing family pathos.

There is “agarpic hetero-sexualism” which is the proper genuine conjugal relationship and there is “ego hetero-sexualism” which is a selfish conjugal relationship.

In this paper new words have been invented to describe distinct things in the relationship, for which there are no words in the dictionary, simply because these “things” have not yet been discovered by the intellectuals. These new words will be first explained before the topic is fully entered into.

### **AGARPIC HETERO-SEXUALISM**

A term of two words describing a normal genuine or Christian conjugal relationship between the opposite sexes. It is the perfect relationship that could exist between couples.

### **EGO HETERO-SEXUALISM**

Again, two words identifying the selfish conjugal relationship that generally exists between couples of the world which they call love. Each person of the couple engages in the relationship for their emotions sake. While it is covered with the words and acts of apparent care for each other, and while each may sincerely think they care for each other, the fact that the

relationship is built on each seeking to please their feelings renders it a self-centred relationship or a selfish one.

“Ego” identifies the self or emotions and feelings that make up the person. It is also their mental experience that they seek to please in the doings of their daily existence.

### **LIKEMIA**

When a man sees a woman for the first time and likes her, or after he considers the feeling to be derived from a conjugal relationship with her (it is also the other way around) and he starts liking her ways, face, looks, shape or even feminine habits, this emotion of liking the person of the opposite sex is called “likemia” for clear distinction. Most people call it love hence that term is dispensed with.

It is not infatuation for that is a general work. A person may be infatuated with anything from sex through a feeling that makes them say they like the person, that emotion is called likemia. Some people say “I have a crush on you .....” but that is not a dignified enough term. Likemia is a better term for it comes from the word “like”.

It is the emotions or feelings a person has for the opposite sex that makes them desire a conjugal relationship, or the feelings they express by saying “I love you”

### **FELIOWINTIMATION**

Coming from the Greek word “felios” which show the relationship of friends. It is the friendship that exists between couples. The kindness to please each other (thus gain acceptance even more) that exists in conjugal relationship. The second part of the word which is “intimation” shows that the relationship is intimate with trust and confidence.

### **EXPLORATION**

Many couples have never experienced this. It is rare because many of the couples of the world do not have a purposeful character. If they did then either man or women can embark upon a relationship of ever exploring the person’s character, and by learning or seeing new things or truly masculine or feminine traits, would gain an increase affection for the partner of the opposite sex. This phase of relationship is called “exploration”.

### **RESPECTION**

The relationship of the conjugal couples is mixed with respect for each other for fulfilling faithfully, morally and maturely the respective masculine and feminine roles. This is called “respection”.

It is now time to enter fully into the issue of this paper, but the reader must bear in mind that the words explained before will be used freely and in context to the meaning mentioned before, so he should read and study with the meaning in mind.

### ***WHAT IS EGO HETERO-SEXUALISM?***

This is the relationship of almost all couples of the world. Unfortunately, it is selfish. It is based on each seeking to please the feelings in their bodies by their relationship with the opposite sex. It begins with likemia.

If a man or a woman meets a person of the opposite sex and the looks, shape or ways of the person answers to their sub-conscious or conscious psychological view of the perfect (or at least beautiful) man or woman, and he or she contemplates the stimulation or feelings of likemia for that person that becomes present will lead them to a greater desired for a conjugal relationship with the person.

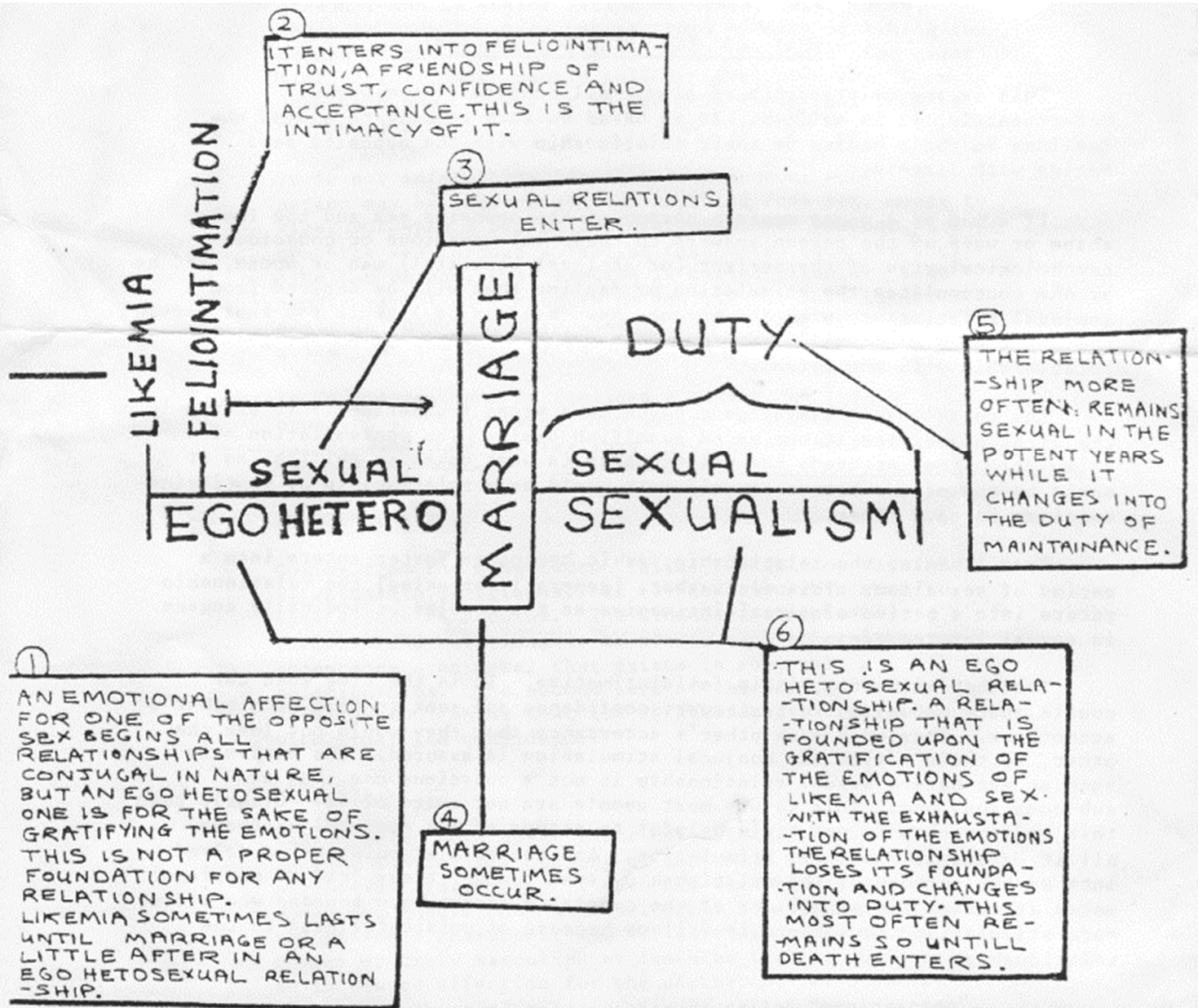
The relationship has already begun on wrong foundation if it starts in the first place, for it begins on a selfish basis. The contemplation of stimulation that proceeds the relationship is what makes it selfish, so it would be one of ego hetero-sexualism. It would be a relationship of gratifying emotions on each other.

From likemia, the relationship, as it begins to foster, enters into a period of sexualism. This means that, (generally speaking) the relationship enters into a period of sexual intimacies as the couples periodically engage in sexual intercourse.

Together with that, it is felonintimative. It is the time when the couple share mutual interest, trust, and confidence and seek to gain each other's acceptance. They seek each other's acceptance that they would not lose the other, so their outlet for conjugal stimulation is assured. The motive in such an ego hetero-sexual relationship is not a conscious one, but a sub-conscious one. This is why most people are not aware of it. Clearly then this relationship is not truly helpful to either of the conjugal partners. All it offers is momentary stimulation. And the more stimulation is delved into as the purpose of the relationship (even though it may lead to marriage) makes it easier for either sex of the couple to depart unto someone who offers more stimulation, thus there is failure because of unfaithfulness in the relationship.

Emotions do not endure and more often under displeasing pressures of the relationship they disappear sometimes never to re-emerge. So the stimulation of feelings as a base for any conjugal relationship is certainly not dependable and is responsible for so much conjugal troubles the world over.

The ego hetero-sexual or selfish conjugal relationship starts with likemia goes into feliointimation becomes sexual. In the meantime it is selfishly based for the sake of gratifying the emotions in the daily existence.



THESE ARE THE THINGS THAT OCCUR UNDER AN EGO HETEROSEXUALISM RELATIONSHIP.

When such relationship enter into marriage it degrades eventually into duty, for emotions have been exhausted by constant sex and seeing of each other. By duty is meant that each partner remains with the other (sometimes), and fulfils the acts of maintenance to each other primarily because it is the bounded duty by law and by tradition. When the emotional basis of such a relationship is exhausted it deteriorates into mere duty.

### ***WHAT IS AGARPIC HETERO-SEXUALISM?***

In vast contrast to an ego hetero-sexual relationship is an “agarpic hetero-sexual relationship”.

This relationship is founded upon the eternal, everlasting Love of God. Even though it begins with likemia into feliontimation, into marriage and becomes sexual, as it is founded upon the Love of God it is only true genuine and secure conjugal relationship.

By founded upon the love of God is meant that the relationship is for the sake of fulfilling God’s purposeful basis. Then as long as the purpose lasts it will last and not perish as in the case of ego hetero-sexualism.

While ego hetero-sexualism is based upon the gratifying of the feelings of each in the couple, agarpic hetero-sexualism is found upon common purpose, purpose that is God-given.

The unity of the couple is for the most justified purpose anyone could live and that is for the sake of glorifying God and helping each other to become more perfect in their ways.

Each person needs to understand the knowledge of God which is truth, because everyone needs truth to be successful, hence the reason for glorifying God. The knowledge of truth received will increase the perfection of ways of either of the couple.

As this conjugal relationship is built on the Love of God it is called “agarpic hetero-sexualism” after the Greek work for the Love of God which is “agarpe”. The stages of this relationship is encouraging for they reveal unique things in a conjugal relationship. Like ego hetero-sexualism the relationship of agarpic hetero-sexualism begins with likemia. Either of the sexes sees each other and likes the person’s looks, shape habits character or even career, they develop an affection for the person by contemplating the wonderful relationship that would result if they had communication.

If both of the sexes of the couple have overcome their wrong emotions that determines their motives, neither would think of the stimulation that could be derived from entering into an intimate relationship as is the case of ego hetero-sexual relationship. Rather they would think of the constructive relationship that could result if a conjugal relationship was entered

into. As they like each other, their motive for entering into an intimate relationship is for the progress of each other materially and in moral habits, not to experience the stimulation of the relationship. This is a genuine and true conjugal relationship. The feelings of the relationship exists but the experience of this is not the motive of the partners of the couple, they have other motives that are more noble, helpful, beneficiary and progressive to both of them.

These motives of true care for each other underlies the emotion of likemia. If the relationship is entered into (while likemia persists) it becomes feliointimative. This means that it becomes a friendship that is intimate. They openly confess their fears, shortcomings and mistakes to each other and receive gentle answers or relationships to aid in overcoming them, thus they become better in their ways. This shows that each have accepted the other, so there is no seeking of acceptance by each other. Because of the genuine care shown to each, true trust is thereby developed.

While likemia exists continually with feliointimation and does not end until the death of the couple in an agarpic hetero-sexual relationship, a new phase enters into the relationship as the couple decides to know each other and it does not end also until death. It is called "exploration". As explained earlier it identifies the exploration of the characters of each other.

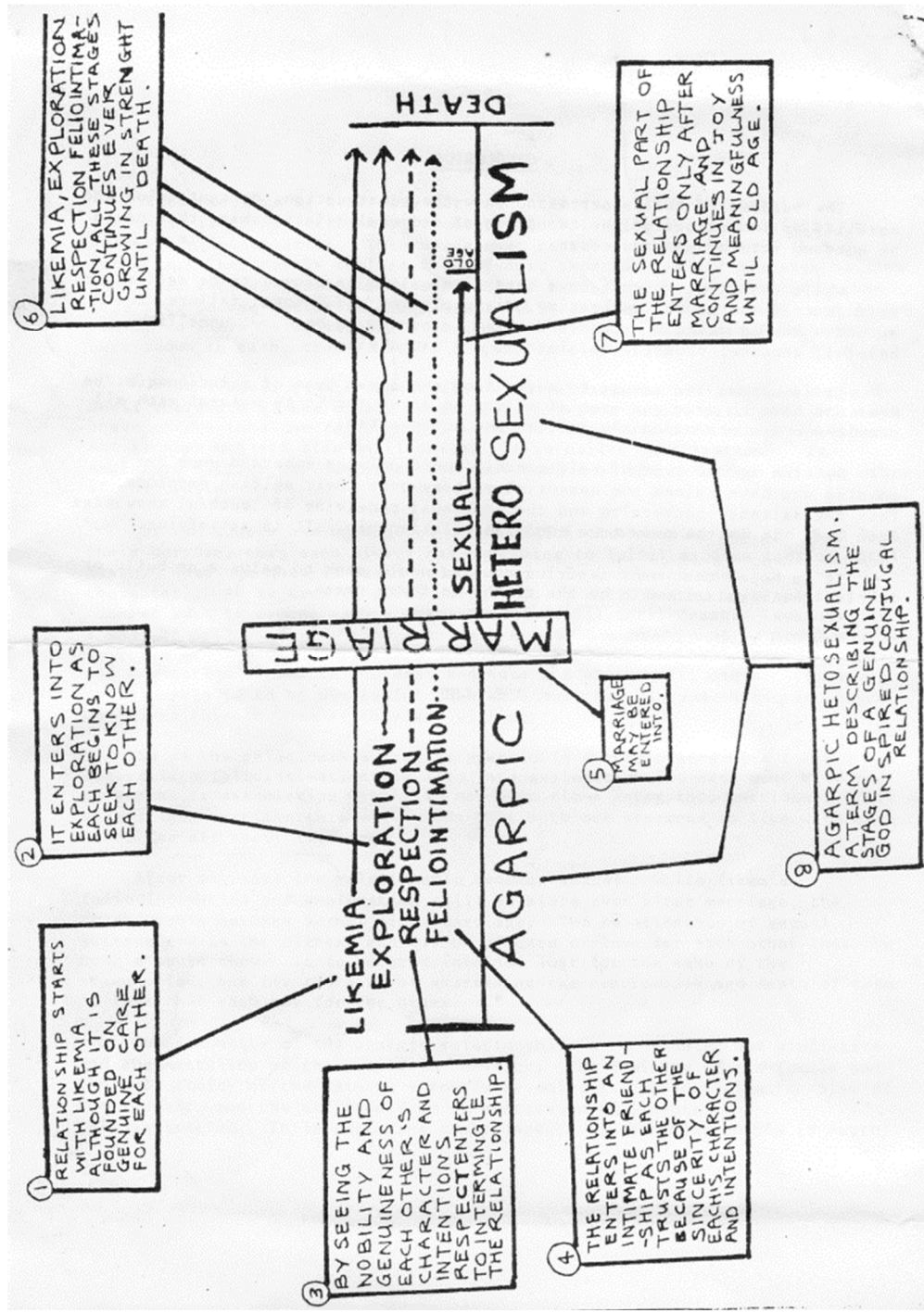
If the couple has been given a purposeful existence by God and they live their purpose, then each always has something to fulfil as time goes on until death. What one does is based upon what one is (or based upon his character). So as each is given purpose to do until death. Each now, can always be exploring the other's character (manifested in what is done) and be learning new and noble ways and improving things about each other. Respect, trust and admiration therefore increase and does not abate until death. If the relationship is to be successful then each must have a good character, hence God gives this to them if they are willing.

So as the relationship that is agarpic in nature starts with likemia enters into feliointimation and also into exploration (as each must know the person he is associating with), it may most times enter into marriage. If it enters into marriage this would mean that both are prepared to live with each other for all their lifetime.

After marriage the relationship becomes sexual. While likemia, feliointimation and exploration still persists even after marriage, the relationship becomes sexual after marriage. The relationship of sexual intercourse is the highest expression of care or love for each other that the couple could show. It is entered into not just for the sake of the stimulation, but for the sake of expression of care or love for each other that the couple could show. It is entered into not just for the sake of the stimulation, but for the sake of expression the genuineness and depth of care or love that each has for the other.

The sexuality of the agarpic relationship is not abusive nor profligate and the mentality of the couple is humility. The femininity of the female and the masculinity of the male is strongly

revealed in the act. The foreplay of the sex act and the act itself is an expression of likemia, and feliointimation. It is exploring these aspects of the relationship in depth.





## ***CONCLUSION***

The purpose of this paper is to show the construction, content value and morality or immorality of the two types of conjugal relationships that could be entered into by men and women.

While the first which is ego hetero-sexualism is proven to be selfish or self-centred therefore frustrating, disappointing and a total failure, the second which is agarpic hetero-sexualism is proven to be unselfish, helpful, genuine, progressive, lasting and satisfying.

It is normal for anyone to enter into the first type of relationship; he does not have to make any special effort to do so for it is natural with all people who are predominantly selfish and unconverted.

But the second type of relationship could only be embarked upon by couples who have gained the essential victory over their selfish emotions. This necessitates conversion and the continual receiving of truthful knowledge from God. It is the only true conjugal relationship. It is satisfying.

It is hoped that many aspiring couples would seek to salvage or build or fortify their relationship by the truths in these pages.

May God richly bless you all.

The End

